

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACHIEVERS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330478
3	SCHOOL CODE (IF APPLICABLE)	16135
4	COMPLETE ADDRESS WITH PIN CODE	NEAR INDIAN OIL PETROL PUMP, PRATAPPUR, DISTT. SURAJPUR, CHATTISGARH - 497223
5	PRINCIPAL NAME	ASHOK RAMNAKSHTRA TIWARI
6	PRINCIPAL QUALIFICATION	MSc, B.Ed.
7	SCHOOL EMAIL ID	achieversinternationalppur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7999671694

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.aisppur.org/pdf/CBSE-UPGRADATION-GRANT-LETTER.pdf">https://www.aisppur.org/pdf/CBSE-UPGRADATION-GRANT-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.aisppur.org/pdf/SOCIETY-REG.-CERTIFICATE.pdf">https://www.aisppur.org/pdf/SOCIETY-REG.-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.aisppur.org/pdf/NOC-DEO.pdf">https://www.aisppur.org/pdf/NOC-DEO.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.aisppur.org/pdf/DEO_RECOG_NEW_08_JULY_2024.pdf">https://www.aisppur.org/pdf/DEO_RECOG_NEW_08_JULY_2024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.aisppur.org/pdf/BUILDING-SAFETY-CERTIFICATE.pdf">https://www.aisppur.org/pdf/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.aisppur.org/pdf/FIRE-SAFETY-CERTIFICATE.pdf">https://www.aisppur.org/pdf/FIRE-SAFETY-CERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.aisppur.org/pdf/SELF-CERTIFICATION-FINAL.pdf">https://www.aisppur.org/pdf/SELF-CERTIFICATION-FINAL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.aisppur.org/pdf/SAFE-DRINKING-WATER-AND-SANITATION-CERTIFICATE.pdf">https://www.aisppur.org/pdf/SAFE-DRINKING-WATER-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.aisppur.org/pdf/Fees-Structure-2023-24-Updated.pdf">https://www.aisppur.org/pdf/Fees-Structure-2023-24-Updated.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.aisppur.org/pdf/ACADEMIC-CALENDAR-2023-24.pdf">https://www.aisppur.org/pdf/ACADEMIC-CALENDAR-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.aisppur.org/pdf/SMC.pdf">https://www.aisppur.org/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.aisppur.org/pdf/PTA.pdf">https://www.aisppur.org/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.aisppur.org/">https://www.aisppur.org/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK RAMNAKSHTRA TIWARI
2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	9
	PRT	8

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AKANSHA MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAYA GOSWAMI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11038
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TinqwK3FPX0">https://youtu.be/TinqwK3FPX0</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Shikha Sinha	PRT	MA
2	Maya Goswami	WELLNEES TEACHER	MA
3	Renu Jaiswal	PRT	B.com
4	Maheshwar Prasad Rajwade	PET	Bped

5	Sunil Kumar Tiwari	OTHER	B.A.
6	SAVITA TOPPO	TGT	MA
7	KRISHNA KUMAR	PGT	Msc
8	ASHOK RAMNAKSHTRA TIWARI	PRINCIPAL	Msc. B.ed.
9	SUMAN THAKUR	PRT	MSC
10	POOJA JAISWAL	PRT	BSc
11	AKANSHA MISHRA	SPECIAL EDUCATOR	M. COM.
12	NISHA GUPTA	PRT	BSc
13	JAINAB KHATUN	PGT	M.SC ZOOLOGY
14	PRAKHAR PANDEY	TGT	BA
15	PUSHPENDRA SINGH	TGT	BCA
16	ARATI	TGT	M.A.ENGLISH
17	SHAKUNTALA DEWANGAN	NTT	M.A.
18	ROHANEE PRASAD MAHRA	TGT	B.A.
19	DURGA MISHRA	TGT	B.SC.
20	RANJANA CHOURASIYA	PRT	M.SC.
21	ROSHNI RANA	NTT	B.A.
22	SHASHI NIRMALKER	TGT	M.sc B.ed